

CITY OF SOUTH EL MONTE

REGULAR COMMUNITY SERVICES COMMISSION MEETING

AGENDA

JANUARY 7, 2020, 6:00 P.M.

**CITY HALL COUNCIL CHAMBERS
1415 N. SANTA ANITA AVENUE
SOUTH EL MONTE, CA 91733**



**JOSHUA ORTEGA-JASSO, CHAIRPERSON
GEORGE ANGUIANO, VICE-CHAIRPERSON
JOSEPHINE BLANCO, COMMISSIONER
HILDA CARRILLO, COMMISSIONER
CARLOS MARQUEZ, COMMISSIONER
SALMA PARRA, COMMISSIONER
CIELO PORTILLO, COMMISSIONER**

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Services Commission Secretary office at (626) 448-0131 at least 48 hours prior to the meeting. Any public writings distributed by the City of South El Monte to at least a majority of the Community Services Commission regarding any item on this regular meeting agenda will be made available at the Receptionist Counter at Senior Center located at 1556 Central Avenue South El Monte, CA 91733

1. **ROLL CALL:** Commissioners: Anguiano, Blanco, Carrillo, Marquez, Ortega-Jasso, Parra, and Portillo

2. **PLEDGE OF ALLEGIANCE:** Commissioner Carrillo

3. **PRESENTATIONS:** None.

4. **APPROVAL OF AGENDA:**

By motion of the Community Services Commission, this is the time to notify the public of any changes to the agenda, and/or rearrange the order of the agenda.

5. **PUBLIC COMMENT:**

Person wishing to address the Community Services Commission on any items on the agenda, or any other matter, are invited to do so at this time. Pursuant to the Brown Act, the Commission cannot discuss or take action on items not on the agenda. Matters brought before the Commission that are not on the agenda may be, at the Commissions' discretion, be referred to staff or placed on the next agenda.

6. **APPROVAL OF MINUTES:**

a. **MINUTES:**

Adjourned Regular Meeting - November 5, 2019

RECOMMENDATION: STAFF RECOMMENDS that the Community Services Commission approves the above referenced minutes.

7. **UNFINISHED BUSINESS:** None.

8. **GENERAL BUSINESS:** None.

9. **COMMISSIONERS' COMMENTS:**

10. **COMMISSIONERS' AGENDA:**

a. **CHAIRPERSON JOSHUA ORTEGA-JASSO**

1. Possibility of moving Adult Basketball League games from Wednesday to Sunday due to Youth Basketball League also being in session.

2. Residents asked if City can host a car show and if possible two per year.

3. Possibility of removing the barricades in front of the Community Center.

11. **ADJOURNMENT:** February 4, 2020, 6:00 P.M.