

**CITY OF SOUTH EL MONTE
COMMUNITY SERVICES COMMISSION MEETING MINUTES
SEPTEMBER 3, 2019
CITY HALL COUNCIL CHAMBERS
1415 N. SANTA ANITA AVENUE
SOUTH EL MONTE, CA 91733**

1. ROLL CALL

Chairperson Ortega –Jasso called the meeting to order at 6:02 p.m.

PRESENT: Commissioners: Anguiano, Blanco, Ortega-Jasso, and Portillo.

ABSENT: COMMISSIONER: Marquez and Parra

Also Present: (Recreation Coordinator Jayson Perez and (Senior Recreation Leader) Noelia Saucedo.

2. PLEDGE OF ALLEGIANCE

Chairperson Ortega-Jasso led the Pledge of Allegiance.

Commissioner Carrillo arrived at 6:09 p.m.

3. Presentations None.

4. APPROVAL OF AGENDA

A motion was made by Anguiano, seconded by Ortega-Jasso and carried (5-0) to approve the agenda.

AYES: Anguiano, Blanco, Carrillo, Ortega-Jasso, and Portillo.

NAYS: None.

ABSENT: Marquez and Parra

5. PUBLIC COMMENT None.

6. APPROVAL OF MINUTES

Adjourned Regular Meeting – July 2, 2019

A motion was made by Ortega-Jasso, seconded by Anguiano, and carried (5-0) to approve the above referenced minutes.

AYES: Anguiano, Blanco, Carrillo, Ortega-Jasso, and Portillo.

NAYS: None.

ABSENT: Marquez and Parra

7. **UNFINISHED BUSINESS** None.

8. **GENERAL BUSINESS**

a. **UPDATE ON 2019 4TH QUARTER HOME BEAUTIFICATION CONTEST**

Mr. Perez stated that the Home Beautification Contest Program did not receive any nominations for the 4th quarter. Mr. Perez urges commissioner to submit at least one application each for the next meeting. Chairperson Ortega feels the Home Beautification Contest is not going anywhere and it should be terminated.

b. **UPDATE ON 2019 SUMMER EVENTS AND PROGRAMS**

Mr. Perez stated that 2019 Summer Concert Series will conclude on September 5, 2019 with Las Chikas performing. He stated that the concert series was well attended.

Mr. Perez mentioned that Summer Movie Series concluded on August 29, 2019. He mentioned that the movie series were well attended at the beginning of the series and numbers dropped for the last movie nights.

Mr. Perez stated that the 2019 summer camp went well this summer. He mentioned that the served children ranging from the ages of 5 to 13 year of age. Mr. Perez stated that children were taken to an excursion once a week and staff did many activities with the children. He also mentioned that the staff took the children for rec swimming at the aquatic center on the weekly basis.

Mr. Perez stated that Adult basketball league will begin on September 4, 2019.

9. **COMMISSIONERS' COMMENTS**

Chairperson Ortega-Jasso provided a report on his attendance at the 4th of July Healthy Independence Celebration.

Chairperson Ortega-Jasso stated that the City had a successful car show for the kick off event for the City's 60th Anniversary. He mentioned that residents are inquiring if the city will be hosting a car show in the near future. Mr. Perez stated the City did not budget to have a car show in the fiscal year 2019-2020.

Vice-Chairperson Anguiano provided a report on his attendance at the concert when Mariachi Divas performed. He also shared that the softball team was recognized by the city.

Vice-Chairperson Anguiano asked if the City Council implemented the fees for the park lights when a non-profit organization uses the fields. Mr. Perez clarified that City Council did not implement new fees, however what they recently implemented was the approval of only building and park use fees. Any additional fees and deposits are nonwaivable.

Commissioner Carrillo provided a report on her attendance at the City's 61st Birthday Luncheon and the City's 4th of July Celebration at New Temple Park.

Commissioner Blanco provided a report on her attendance at the City's 61st Birthday and the 4th of July Senior Luncheon, and National Night Out.

Commissioner Portillo provided a report on her attendance at the 4th of July Healthy Independence Day Celebration.

10. COMMISSIONER AGENDA

a. COMMISSIONER CARLOS MARQUEZ

1. BANNER PROGRAM FOR STUDENTS THAT WILL BE ATTENDING A UNIVERSITY AFTER GRADUATING FROM HIGH SCHOOL.

This agenda item will be tabled to the next meeting in October.

11. ADJOURNMENT

There being no further business coming before this body, Chairperson Ortega-Jasso adjourned the meeting at 6:50 p.m.